

OOT

DISPOSITION FORM


SECURITY CLASSIFICATION (if any)

FILE NO	SUBJECT Oral Presentation by Gen Canine on the Contemplated Love		
TO All Chiefs of Offices and Staff Divisions	FROM Adjutant General	DATE 7 Dec 1951 Col. Campbell/dk/60235	COMMENT NO 1

References: AG's D/F of 6 Dec 51, same subject as above

The meetings with the Director as set forth in para. 2 of the reference have been temporarily postponed. New dates and times for the meetings will be announced at a later date. All other information contained in the reference remains unchanged.

FOR THE DIRECTOR:


 GEO. E. CAMPBELL
 Colonel, AGC
 Adjutant General

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1. The Director desires to make an oral presentation to AFSA personnel who are more or less on a supervisory level. This presentation will be primarily for the benefit of civilian personnel and to those military personnel who are in a direct supervisory capacity.

2. Arrangements have been made for one talk at AHS and for one talk at NAVSECSTA as follows:

AHS

Date and Time - Monday 10 December '51 at 1330

Place - Station Theatre

Theatre Capacity - 508 people

Quotas for AFSA activities located at AHS:

AFSA-02 -	430
AFSA-03 -	35
AFSA-04 -	5
AFSA-13 -	15
AFSA-15 -	19
AFSA-16 -	1
AFSA-17 -	3
Total	<u>508</u>

NAVSECSTA

Date and Time - Monday 10 December '51 at 1530

Place - Station Cafeteria

Cafeteria Capacity - Approximately 450 people

Quotas for AFSA activities located at NAVSECSTA:

AFSA Directorate -	2
AFSA-00P-00X -	2
AFSA-00F -	10
AFSA-11 -	2
AFSA-12 -	4
AFSA-14 -	6
AFSA-15 -	2
AFSA-16 -	12
AFSA-17 Inc. . . G. & SIGMB-3 -	40
AFSA-02 -	20
AFSA-03 -	90
AFSA-04 -	250
AFSA-05 -	10
Total	<u>450</u>

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on the Contemplated Move

TO: All Chiefs of Offices
and Staff Divisions

FROM: Adjutant General

6 Dec 1951

Col. Campbell/dk/60235

3. The Chiefs of Offices and Staff Divisions will select personnel in the numbers indicated above and will insure their arrival at each location on time.

4. Only cleared and interim cleared personnel will attend. AFSA-16 will be responsible for checking badges at each location.

5. The talk will be of approximately 20 minutes duration.

6. Smoking will be prohibited in both buildings.

FOR THE DIRECTOR:



GEO. E. CAMPBELL
Colonel, AGC
Adjutant General

Copy to: Post Commander, AHS
CO, NAVSECSTA